



# **AGENDA**

CITY COUNCIL SPECIAL MEETING
OF THE CITY OF COACHELLA

THE COUNCIL SITTING AS THE COACHELLA SANITARY DISTRICT,
COACHELLA FIRE PROTECTION DISTRICT, COACHELLA FINANCING AUTHORITY,
COACHELLA EDUCATIONAL AND GOVERNMENTAL ACCESS CABLE CHANNEL CORPORATION,
COACHELLA WATER AUTHORITY, AND SUCCESSOR AGENCY TO THE COACHELLA REDEVELOPMENT AGENCY

**January 01, 2021** 2:00 PM

Pursuant to Executive Order N-29-20, this meeting will be conducted by teleconference/electronically and there will be no in-person public access to the meeting location.

- Public comments may be received either via email, or telephonically, or via Zoom with a limit of 250 words, or three minutes:
  - Written comments may be submitted to the City Council electronically via email to **cityclerk@coachella.org**. Transmittal **prior to the start** of the meeting is required.
  - Or, you may leave a message at (760)-262-6240 before 1:30 p.m. on the day of the meeting to be added to the public comment queue and requesting a Zoom link to the meeting. If speaking via Zoom, you must dial in by 1:45 p.m.
- The live stream of the meeting may be viewed online by accessing the city's website at
  www.coachella.org, and clicking on the "Watch Council Meetings" tab located on the home page, and
  then clicking on the "live" button.
- **Spanish:** Para escuchar en **español,** siga los pasos anteriores para ver la transmisión en vivo, haga clic en el botón "Live", apague el audio de su computadora y escuche por teléfono llamando al (667) 776-9077.

### **CALL TO ORDER:**

#### **ROLL CALL:**

#### APPROVAL OF AGENDA:

"At this time the Council/ Board/Corporation/Authority may announce any items being pulled from the Agenda or continued to another date or request the moving of an item on the agenda"

## NEW BUSINESS CALENDAR (LEGISLATIVE AND ADMINISTRATIVE):

1. Resolution No. 2021-01, Appointment of William Pattison as City Manager on an Interim Basis

### **ADJOURNMENT:**

Complete Agenda Packets are available for public inspection on the City's website www.coachella.org.

THIS MEETING IS ACCESSIBLE TO PERSONS WITH DISABILITIES